



Registered Office: 1/9 Sussex Square Brighton BN2 1FJ

**The 13th Annual General Meeting of the Company**

**Held on**

**SATURDAY 11<sup>th</sup> MAY 2024 at 10.30 am**

**At**

**EF Language School, 1-2 Sussex Square (Ground Floor)**

**A G E N D A**

1. Welcome and apologies for absence
2. Minutes of the 12<sup>th</sup> (2023) Annual General Meeting of the Company
3. Accounts of the Company for the year ending 31st December 2023  
- Treasurer's Report and appointment of Reporting Accountants
4. Resignation/Election of Trustees
5. Chairman's Report
6. Summary of Fund Raising Events
7. Website & Communication Report
8. Any Other Business

Background papers can be viewed and downloaded prior to the meeting from:  
<https://www.kempton-society.org.uk>

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[www.kempton-society.org.uk](http://www.kempton-society.org.uk)